

ABINGDON-ON-THAMES

SAID MASS
(IN ZOOM)

DEDICATION FESTIVAL



CHURCH OF ST MICHAEL & ALL ANGELS

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THE GATHERING

Priest In the name of the + Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Greeting

Priest The Lord be with you.

All **And also with you.**

Introduction

*¶ The **priest** offers an informal welcome to the congregation and introduces the service and invites us to confess our sins.*

Priest We are a temple of God's indwelling Holy Spirit, yet we have grieved him. The temple of our bodies does not belong to us, but was bought at the price of Christ's precious blood. So we come, in sorrow yet with confidence, to ask forgiveness of our Father in heaven.

Zeal for your house has eaten me up
and the taunts of those who taunt you
have fallen upon me.

Lord, have mercy.

All **Lord, have mercy.**

I would rather stand at the threshold of the house of
my God than to dwell in the tents of ungodliness.

Christ, have mercy.

All **Christ, have mercy.**

The Lord will defend your coming out and your
coming in from this time forward for evermore.

Lord, have mercy.

All **Lord, have mercy**

¶ *The priest then pronounces the absolution.*

Almighty God,
who forgives all who truly repent,
have mercy upon you,
+ pardon and deliver you from all your sins, confirm
and strengthen you in all goodness, and keep you in
life eternal;
through Jesus Christ our Lord. *Amen.*

¶ *The Gloria is said by all.*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Priest Let us pray

Almighty God, to whose glory we celebrate the dedication of this house of prayer: we praise you for the many blessings you have given to those who worship you here: and we pray that all who seek you in this place may find you, and being filled with the Holy Spirit, may become a living temple acceptable to you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

The Reading

¶ *1 Peter 2.1-10*

This is the word of the Lord.

All **Thanks be to God.**

The Gospel Reading

¶ *A period of SILENCE may precede the Gospel reading.*

¶ *The priest's acclamation heralds the Gospel reading:*

Alleluia, alleluia. Lord, we love the house of your habitation and the place where your glory abides.

All **Alleluia.**

¶ *When the Gospel is announced the priest says:*

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

¶ *John 10.22-29*

¶ *At the end of the Gospel:*

This is the Gospel of the Lord.

All **Praise to you O Christ.**

The Sermon

Affirmation of Faith

Priest Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All **We believe and trust in him.**

Priest Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All **We believe and trust in him.**

Priest Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known to the world?

All **We believe and trust in him.**

Priest This is the faith of the Church.

All **This is our faith.**

**We believe and trust in one God,
Father, Son and Holy Spirit.**

Prayers of Intercession

Priest The risen Christ is here in the midst of us.
We bring our prayers to him as Lord of the Church.

¶ *The response to each petition is "Lord, receive our thanks and prayer."*

¶ *The prayers conclude:*

Merciful Father,
All **Accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.**

THE LITURGY OF THE EUCHARIST

The Peace

¶ *The Peace is introduced in these words:*

Priest We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.
All **And also with you.**

¶ *Prayer at the Preparation of the Table*

Priest Lord, teach us how to repay you for your goodness towards us. We will lift up the cup of salvation and call upon your name.

The Eucharistic Prayer

The Lord be with you

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
enthroned upon the praises of your people.

We thank you for this house of prayer,
in which you bless your family
as we come to you in pilgrimage.

Here you reveal your presence in sacramental signs
and make us one with you through the unseen bond
of grace.

Here you build your temple of living stones
and bring the Church to its full stature
as the body of Christ throughout the world,
to reach its perfection at last
in the heavenly city of Jerusalem,
which is the vision of your peace.

Therefore, in union with the heavenly Jerusalem,
with angels in joyful assembly,
with all whose names are written in heaven
and with the spirits of the righteous made perfect,
we lift up our voices to join in the triumphal song of
praise:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the
cross, his perfect sacrifice made once for the sins of
the whole world; rejoicing in his mighty resurrection
and glorious ascension, and looking for his coming
in glory, we celebrate this memorial of our
redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of [*N and*] all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. Amen.

The Lord's Prayer

Priest Let us pray with confidence as our Saviour has taught us,

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

¶ The priest breaks the consecrated bread and says

Priest We break this bread to share in the Body of Christ.

All **Though we are many, we are one body, because we all share in one bread.**

¶ The priest invites us to receive Holy Communion.

Priest Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

All **Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world,
grant us peace.**

¶ A prayer for Spiritual Communion

Priest Heavenly Father: as we participate with your people in these holy mysteries, we pray you now to grant to those who seek it your gift of spiritual communion, with trust in your faithfulness and your abiding love, through Jesus Christ Our Lord.

¶ The priest elevates the ciborium and says:

Priest The Body and Blood of Christ.

All **Amen.**

Prayer after Communion

¶ *Silence is kept. The priest says:*

Priest: Let us pray.

Priest: Father in heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven, and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ our Lord. We ask this in the name of Jesus Christ our Lord. **Amen.**

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Sending Out

¶ *Announcements and notices for the week are given.*

¶ *The priest says this blessing:*

Priest God has given you the citizenship of heaven,
with his blessed and beloved,
and the whole company of the redeemed. **Amen.**

God give you the will to live each day in life eternal.
Amen.

God bring you to the home
that Christ prepares for all who love him. **Amen.**

And the blessing of God almighty,
the + Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

¶ *The **priest** dismisses the people with the words,*

Priest Like living stones, precious in his sight,
go in peace to proclaim the mighty acts of God.

All **In the name of Christ. Amen.**