



# St MICHAEL & ALL ANGELS CHURCH

ABINGDON-ON-THAMES

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**29<sup>th</sup> September 2024**

**Michael and All Angels (Patronal Festival) / 18<sup>th</sup> Sunday after Trinity**

## Regular Service Times

**Sundays:** Sung Mass, 9.30 am  
**Tuesdays:** Silent Reflections, last Tuesday of the month, 7.30pm (except December)  
**Thursdays:** Said Mass, 12.30 pm  
Moving into Stillness, Taizé circle dancing with silent interludes, usually first Thursday of the month, 9.45 am to 10.45 am.

## Contacts

**Team Rector:** The Revd Dr Charles Miller (520144)  
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**Bookings\*:** Miss Joyce Kelly (as above)  
**Parish Office:** The Parish Centre Office is normally open from Monday to Thursday, **10 am to 1 pm.**  
**Administrator:** During normal working hours phone or leave a message on:  
Telephone (520144) or  
Mobile (07395 943957)  
e-mail: [administrator@sthelens-abingdon.org.uk](mailto:administrator@sthelens-abingdon.org.uk)  
**Web site:** <http://www.stmichaels-abingdon.org.uk>

***If you would like to receive this pew leaflet electronically, please email [pewleaflet@stmichaels-abingdon.org.uk](mailto:pewleaflet@stmichaels-abingdon.org.uk) with the subject line SUBSCRIBE***

***Items for inclusion in the next pew leaflet to be sent to David Duce by midday on Tuesday.***  
**Telephone 522591**  
**[pewleaflet@stmichaels-abingdon.org.uk](mailto:pewleaflet@stmichaels-abingdon.org.uk)**

***[\*for Baptisms, Weddings, Funerals please contact the Parish Office]***

## **We welcome the Revd Elizabeth Birch to preach at our Patronal Festival Mass this morning**

Dear Friends

I have always felt it a joy to be the Vicar of this church dedicated to St Michael and All Angels. This is because I have felt the protection of angels on numerous occasions during my life. So much so that on my ordination stole angels were embroidered to reflect this and the truth that they sang to welcome the birth of the Lord – the song in which we join every time we sing the Gloria.

Michael, the Archangel, is one of the few angels actually named in scripture in the account of his victory over the dragon (Revelation 12:7-9). This has made him appear as the protector of Christians against the forces of evil. The existence of the angels reminds us that there is more in God's creation that we can know with our moral senses. Jesus, as we know, is the Son of God made human for our salvation, not a specially high angel as some heresies have suggested.

In the gospel today when he speaks to Nathaniel Jesus refers to the story of Jacob's dream of a ladder between earth and heaven with angels going up and down it (Genesis 28:10-12). By his Incarnation, life, death and resurrection, culminating in his Ascension, he is the everlasting link between this world and the world of eternity. This is the way by which our mortality can gain immortality.

As we honour Michael and all angels today, on our Patronal Festival, we are praising God who has not abandoned us to our own devices, fallen as we are, but has drawn us into the wholeness of his entire creation.

Happy Patronal everyone! And please stay for coffee, tea, prosecco and cake, (or any combination of those delights) after Mass as we continue to celebrate together.

***With love and prayers, Father Paul***

**AUTUMN PROGRAMME** An electronic copy of the Autumn Programme (29 September to 24 November) has been sent to readers who receive this pew leaflet by email. A copy is available to download from the Publications page on our web site and some paper copies will be available in church. A few key dates are listed below that have not been published before in this pew leaflet.

**Sunday 27 October**, following the 9.30 am Mass, our treasurer will present our financial position and a budget for 2025.

**Saturday 2 November**, All Souls Day, Sung Mass at 12 noon.

**Sunday 3 November**, No Mass at St Michael's today. **Corporate Communion at St Helen's at 3 pm**; leaving service for The Revd Dr Charles Miller followed by tea and cakes.

As last year, from **Tuesday 5 November** during the winter period, the mid-week **Said Mass** will be on **Tuesdays, not Thursdays**.

### **SUNDAY WORSHIP AT ST HELEN'S CHURCH**

St Helen's will live-stream their 10.30 am Eucharist through Zoom. The Zoom link is available from the Parish Administrator. A recording of the sermon (audio and video) will be made available after the service on the St Helen's web site ([https://abingdonparish.org.uk/StH/StH\\_publications.html](https://abingdonparish.org.uk/StH/StH_publications.html)).

**MORNING PRAYER** is normally held at 9.10 am on weekdays at St Helen's Church.

**MICHAELMAS FAIR – Advance Warning** The annual Michaelmas Fair takes place this year on **Monday 7 and Tuesday 8 October**, though the road closures will be in place on **Sunday 6 October**. The formal closure notice can be found at <https://www.oxfordshire.gov.uk/sites/default/files/file/roads-and-transport-major-projects/Order-AbingdonMichaelmasFair.pdf>

**The gates into Park Road from Conduit Road and Victoria Road will be closed and access to St Michael's will be from the entrance in Faringdon Road.** The Fair itself occupies the Market Place, High Street and Ock Street, and there will be other closures and diversions affecting this area of the town.

**NEWS FROM OUR PARISH SAFEGUARDING OFFICER** Our Parish Safeguarding Officer (PSO), Pat Hudson, hopes to attend our Patronal Festival Mass today which will give us the important opportunity to put a name to a face and for her to meet us all.

Unfortunately due to unforeseen circumstances and some sequencing issues, all **safeguarding trainings** are **postponed** and will hopefully be offered in November. More information will follow in due course.

**HARVEST THANKSGIVING** This year Harvest Thanksgiving will be celebrated on **Sunday 6 October**. We will again be supporting The Porch Centre in Oxford which provides a stepping-stone for those who are homeless or vulnerably housed. They run a range of projects including hot meals and washing facilities at the Centre, six allotments which provide work for some members and a range of produce for the centre, and vocational skills training. Donations of money are invited again this year.

A particular challenge at the moment is to secure funding for *The Moving Forwards Programme* which tackles homelessness by trying to break repeated cycles of vulnerability with secure accommodation and employment. "The Programme has run successfully since 2018, making one-to-one support (skills development, housing and employment advice) available to any of our 474 homeless and vulnerably housed clients (our members)." More

information about this will be circulated with the email distribution of the pew leaflet and a paper copy will be available near the welcome table.

There will be basket at the back of the church for you to place your donation. Some readers might prefer to donate online (which offers gift aid benefits where appropriate). In which case, if you feel comfortable doing so, please put an anonymous note of your donation (in an envelope) in the basket so these can be included in the total raised. <https://theporch.org.uk/>

**MUSIC AT ST MICHAEL'S** You are warmly invited to an exciting series of two concerts this autumn at St Michael's Church.

**Huw Rhys James**, Viennese pianist will be returning to us on **Sunday 6 October at 3 pm** with a delightful programme of Haydn, Chopin and Brahms.

**Pavlova Winds**, renowned local group will be performing music by Holst and Hindemith on **Sunday 20 October at 3 pm**.

Tickets at £12/£10 Accompanied children under 16 free. Available at the door or from <https://www.trybooking.com/uk/DTWR> (piano recital) or from <https://www.trybooking.com/uk/DTWT> (Pavlova Winds concert). Generously sponsored by *Creative Drives Oxford Ltd* and proceeds to church funds.

**Help is needed** to deliver flyers to homes in our parish to spread the word. Please see **Nicola, Joyce or Louise** if you are able to volunteer.

**ABINGDON MOTHERS' UNION Tuesday 1 October, 2024 at 10.30 am** in **St Helen's Parish Centre**. This month's topic is *Church Embroidery* and the speaker be Suellen Pedley who runs the church needlework group at Christ Church Cathedral, Oxford. This will be a meeting that should interest anyone who enjoys embroidery, tapestry and working with ecclesiastical fabrics. All are welcome and there will be refreshments from 10.15am.

**SALT AND LIGHT Thursday 3 October, 7.30pm, Peachcroft Christian Centre** LAMPS Collective invite you to Lake Galilee, AD 30, and in the little fishing community of Capernaum, rumours of miracles and healings abound. Five members of one family struggle to make sense of the radical new teacher walking their shores. Who is this man? What is he? And what might it mean for them and their lives?

Join us around the campfire for shanties, stories and spoken word – the tales of the first disciples. Suitable for age 10 and upwards. Tickets; £10 adult, £5 (10-18) available from

<https://www.ticketsource.co.uk/peachcroft-christian-centre/salt-and-light/e-jklzkm>

or via <https://www.peachcroftcc.org/>.

**A CELEBRATION OF PILGRIMAGE AT CHRIST CHURCH CATHEDRAL Saturday 19 October**, St Frideswide's Day with guided walks to the Cathedral from local parishes, activities, and tours, ending with a family service led by Bishop Steven. There is also the opportunity to purchase tickets to enjoy afternoon tea in our historic Great Hall. One of the walks starts from St Nicolas' Church, Abingdon. This year, the theme of our reflections is Creation and stewardship of our environment with guest speaker Emeritus Professor of Science and Religion, the Revd Professor Alister McGrath. It is said in diocesan e-news that "with a copy of our leaflet for the day, you can enter the Cathedral for free on the day via Tom Gate on St Aldates. The leaflets will be available in your parish church, as well as on the Cathedral welcome desk to be collected after a service or a visit." For more details see

<https://www.chch.ox.ac.uk/events/chch-celebration-pilgrimage>

**VINCENT STRUDWICK LECTURE** Some readers might be interested in this year's Vincent Strudwick Lecture, "*Imagine the world to be different": the Church as an agent of change?*" This year's lecturer is the Revd Lucy Winkett, Rector of St James's Piccadilly in London, and a regular broadcaster on the BBC including Radio 4's Thought for the Day. The lecture will be given in Kellogg College, University of Oxford on **Monday 28 October from 5.30 pm to 6.15 pm**. To book for the event (no charge) and for further details, please see

<https://www.eventbrite.co.uk/e/imagine-the-world-to-be-different-the-church-as-an-agent-of-change-tickets-1012823842377?aff=oddtcreator>

It appears that the event is "in person only" though there is mention of a recording the lecture. Recordings of previous lectures are available on the Kellogg College web site.

Canon Vincent Strudwick is an Emeritus Fellow of Kellogg College and was Principal St Albans & Oxford Ordination Course 1988 – 1997 and Director of Education and Training Diocese of Oxford 1981 – 1988.

**ST MICHAEL & ALL ANGELS' CHURCH CHRISTMAS FAIR** Please join us for our annual Christmas Fair on **Saturday 9 November from 10 am until 2 pm**. There will be an exciting range of craft and gift stalls plus a raffle with generous prizes. Cakes, bottles, books, plants and bric-a-brac will be on sale and there will be live music and activities for children. Free parking and refreshments available including our favourite bacon butties. All welcome. Proceeds to church funds and local charity *Flexicare* (Oxford & Abingdon) Event generously sponsored by *Breckon & Breckon*.

**Help needed.** We are looking for volunteers to help with the running of stalls including cakes, plants, bric-a-brac, raffle, bottles, books, and our usual refreshments. Please let us know if you are willing to bake cakes for sale. Please

save any unwanted bric-a-brac, books, puzzles and games for sale on the day. Your help will be greatly appreciated and will ensure the success of our biggest fundraising event of the year. Please contact **Louise or Nicola** if you're able to assist.

**NEWS FROM TARIRO** Fr Nicolas CR will be visiting TARIRO projects in Zimbabwe from 23 September to 15 October. In the latest newsletter, written prior to his departure, Fr Nicolas wrote about the annual Memorial Mass held on the first Saturday of September when the youngsters can remember and pray for their parents and families. This came about in the early days of Tariro when it was realised that a lot of the tension amongst the youngsters arose because they had not been able to grieve for loss of parents, siblings, homes, everything. "New children are always invited to write a letter to their parents. Some of the older ones do it too. At the end of the mass letters are taken outside and burnt. Then everyone settles down to a vast and excellent lunch! This memorial mass is also a good occasion for former members of the house to come along with wives and children, to show off what can be achieved. It is a really happy occasion. One of our English trustees after attending this mass, said it was the most unique thing about Tariro, really helping the young people to make peace with their past and be transformed into what they are now."

Fr Nicolas also writes about a recent trustees' meeting on future planning.

After 15 years we have to secure our arrangements and make sure we are always there for the youngsters who need us.

- a) As always a key feature of this is money! This is a difficult time for charities. All charities are feeling squeezed. So we are looking at different ways of increasing our income. We still hope for legacies and grants (please! If you have access to them we really need them.) But the main thing is to spread our present fund raising more widely. Tariro has always been largely funded by churches and individual donors, most of whom we know. If any of you reading this could spread the message that would help a lot.
- b) Tariro in Zimbabwe needs to be more independent. We have been working on this for the past couple of years. The pig farm is doing well and funding an expansion of its farming. This should provide a couple of jobs for youngsters and increase our local income.
- c) We are giving more attention to giving kids the appropriate training and education to find a place in the work market. There are very few jobs, but there is much that needs to be done. We can create jobs for them which fill a niche in society and give them a living. That will be one focus of my visit there at the end of this month.
- d) We also want to direct the kids' attention much more towards the needs of the environment. This is clearly a good thing in itself but could also attract funding and provide jobs.

Fr Nicolas concludes "I have an exciting visit ahead of me!" Let us pray for the work of Tariro, for the trustees of Tariro in the UK and for its on-going future.

**CiA NEWS** A printed copy of the **September issue** is now on display on the notice board by the Welcome desk. It should also be available to download from <https://www.church-in-abingdon.org.uk/#ReportsandNewsletters>

**PATHWAYS** Printed copies of the Autumn 2024 issue of the Diocesan magazine are available at the back of church. It is also available on-line <https://www.oxford.anglican.org/pathways/>

**A CANDLE IN THE WINDOW** The October parish magazine seeks content! Deadline end of 29 September. If you would like a theme (not compulsory) - "Abundance". Please send contributions to [candle@abingdonparish.org.uk](mailto:candle@abingdonparish.org.uk). Thank you.

The September edition of the Parish magazine 'A Candle in the Window' is available to download from [https://abingdonparish.org.uk/P\\_window.php](https://abingdonparish.org.uk/P_window.php) along with previous issues.

*Rob Rutherford*

### **MORE DATES FOR YOUR DIARIES**

*Sunday 10 November:* Abingdon School are holding a **Remembrance Day Concert** at 7.00 pm at St Michael's Church.  
*Saturday 5 July 2025, Wantage Academy Brass* are booked to give another concert in aid of *The Abingdon Bridge, TARIRO* and St Michael's Church.

### **Worship**

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**This Week and Next** The celebrant and preachers during September and October are: 29 September Fr Paul/The Revd Elizabeth Birch; 6 October Fr Paul; 13 October The Revd Dr Charles Miller; 20 October Fr Paul/ Mrs Beryl Clements; 27 October Fr Paul.

Sunday is the festival of Michael and All Angels, our Patronal Festival. Commemorations during the week include, Monday: Jerome, translator, teacher of the faith, 420; Tuesday: Remigius, bishop, 533 and Anthony Ashley Cooper (Earl of Shaftesbury), social reformer 1885; Thursday: George Bell, bishop, ecumenist, peacemaker, 1985 and Friday: Francis of Assisi, friar, deacon, 1226.

**Creation Season** One of the liturgical resources contained in *A Time for Creation* is a lament for a time of global environmental and climate crisis. It conveniently divides into three sections; this is the last of the three.

**Refrain: The land cries out to you, O Lord.**

Drop down, O heavens, from above: and let righteousness rain down upon the poor (*Isaiah 45.8*) **R.**

Let the earth open: and let wholeness and healing spring forth. (*Isaiah 45.8b*) **R.**

Then the wilderness and the dry land shall be glad: the desert shall rejoice and blossom. (*Isaiah 35.1*) **R.**

The mountains and the hills shall break forth into singing: and the trees of the forest shall clap their hands. (*Isaiah 55.12b*)

Glory to the Father, ....

**The land cries out to you, O Lord.**

*Computers and Energy*

From one extreme to another: What is the carbon footprint of an email? How much energy do the world's computers consume?

Mike Berners-Lee gives approximate answers to questions such as these in his book *How bad are bananas?* These are not easy questions to answer though. He gives an estimate of 0.03 grams of carbon dioxide equivalent (a measure in which other greenhouse gases are mapped to equivalent amounts of carbon dioxide) for an email sent from laptop to laptop and 26g for an email sent to 100 people, one of whom spends time reading it and 99 spend 3 secs deciding to ignore it. Anyone doing calculations like this has to decide what to include and what to exclude, for example, the energy used by the laptop whilst composing the email, the energy used whilst reading it and the energy used in transferring it from one to the other. Then there is the energy that was consumed in making the laptops, in making the networks over which the message is transferred and then the energy used in disposing of these systems at end of life. Which factors are small enough to ignore, which factors have to be ignored because there is no reliable cost data available, or no reliable way of spreading costs amongst multiple uses of the facility?

One aspect of the second question is the energy consumed by cloud computing and data centres. Cloud computing is probably a familiar term nowadays through TV advertising. In simple terms, this boils down to the question of where do you do what. If you are a business, say, do you do all your computing in house or do you access a centralised facility remotely? One motivation for the latter might be that you need more computing power occasionally than it would be feasible to provide in-house, or more storage with rigorous backup than could be done economically in house (hence data centres). Cloud computing is a way of organising centralised facilities that can be shared by many users. Amazon, Google, Microsoft and many other large companies now provide cloud facilities. Computing being what it is, you may also see the term "fog computing" which is an approach that spreads computing in a more distributed way between systems owned by the business, intermediate systems and cloud systems!

Cloud computing is mixed in with data centres which provide massive data storage facilities. Berners-Lee estimated that in 2020 data centres used about 1% of global electricity usage and 0.25% of carbon footprint. Estimating and modelling usage is very difficult, not least because there are costs that are fixed, such as the energy used doing nothing, and variable, additional energy used when doing "something" and that depends on the nature of the something and the time spent in doing it. Where does the electricity come from? It makes sense to place data centres near sources of cheap, renewable, electricity generation facilities such as hydroelectric power stations. There has recently been an interesting case in the technical press of a data centre in the USA built near a nuclear power station. The owners of the facility negotiated a good deal with the power station, basically taking all the electricity it generated. A side effect was that the power station could no longer provide power to the national grid and fossil fuel burning stations then have to kick in to make up the shortfall. It is said that this is providing a headache for the regulatory authorities in the USA.

Electronic circuits generate heat and data centres generate massive amounts of heat that has to be removed somehow and that is an additional cost. At some scale, air conditioning provides an answer. At larger scales though this isn't enough. There was a nice BBC News story last year about a swimming pool in Devon that is being heated by a (very) small data centre. On a larger scale, there are examples of data centres being built under water, in caves and in very cold parts of the world. Supercomputers also provide challenges. The University of Edinburgh recently installed a very large supercomputer and is now running an experiment to see how water in mines near to the facility could be heated and used to heat homes in the vicinity. It releases 70 GWh of excess heat per year and if the experiment works this could be used to heat around 5,000 homes in Edinburgh.

There is another side to this story though. One aspect of this is the research and engineering effort to reduce heat emissions and one measure of the success of this is that the rate at which energy usage and heat output are growing is considerably less than predicted a few years ago. A recent paper by Professor Gordon Blair and colleagues at the University of Lancaster and the UK Centre for Ecology and Hydrology argues for prioritising innovation under

constraints, for example looking at those areas that are generating the greatest environmental impacts and support activities to reduce those impacts, two examples are Artificial Intelligence and the technology behind cryptocurrencies such as Bitcoin. There are signs that the computing community in general is becoming more aware of climate change impact, energy usage, “repairability” and resource usage issues.

To end on a lighter note, an earlier article in this series mentioned the PARIS-DE project headed by the University of Lancaster. The project was invited to host a stall on the Laboratory Stage at the Glastonbury Music Festival in 2023. Various activities were presented to help visitors gain some understanding of the hidden emissions of cloud computing and daily computing tasks. These included a snakes and ladders game where the ladders are potential improvements that can be made and the snakes are hidden consequences. There is a link to a report of this on our *Prayer and Worship Resources* page.

### *Reflection*

Two of the papers highlighted in the summary report of the Ecumenical Seminar held in Assisi in March this year on establishing a Feast of Creation in church calendars focus on ‘anamnesis’, a term derived from a Greek word, most often used in connection with the Eucharist, which is grounded in the institution narrative where Christ commands his followers to ‘do this ... in remembrance of me’. The Professor of Liturgy at Yale University, Teresa Berger, wrote in her paper.

The notion of anamnesis could be thought of as an essential feature of all Christian liturgy... liturgical anamnesis is a medium of remembering as presencing... In such a liturgical commemoration, i.e., “anamnesis,” an encounter is opened up with the uncreated God as Creator of all that is, a God who is always also the Sustainer, Redeemer, and ultimate fulfillment of all things at the end of time. In and for our own times, encountering ever more deeply the Creator may just be one of the crucial tasks for liturgy today... Equally important in such an envisioned Feast of Creation is a second element. Such a Feast may just allow human beings to experience ourselves above all as created, and in that, crucially, as creaturely kin with everything created... Rowan Williams’s suggestion of understanding such a feast’s emergence in the 21st century as analogous to the emergence of the feast of Corpus Christi in the 13th century is astute. In both cases, the theme that is celebrated – the Eucharist, or Creation – has never not been a part of the liturgical tradition; yet at a certain point in time, emphasizing such a theme via a dedicated liturgical feast emerged as a felt necessity... Seeking to insert a Feast of Creation into the calendar is only one, and only a small step in a much larger calling to deepen creation-attuned practices of prayer, worship, and liturgical life.

The Revd Christopher Irvine (former Principal of the College of the Resurrection, Mirfield) wrote in his response to two papers including the paper by Teresa Berger wrote:

Such a feast, by focusing on and making explicit the theme of creation, could raise awareness of the theme of creation across the whole range of liturgical provision. Indeed, I would argue that this theme is deeply embedded in the liturgy of time (Daily Prayer and the Christian Year), Initiation, and Eucharist; the problem is that we are unaware of these motifs or have subordinated the theme of creation to other theological themes, priorities and frames of reference... What needs further elucidation in our discussion is the issue of how we ‘commemorate’ creation... what is necessary here is to avoid speaking of an ‘event’ (as a past happening in time) and speak more deliberately of God’s creative activity; that is, God’s making in both bringing and holding in being, moment by moment, all that exists.

There is a link to the seminar report in our *Prayer and Worship Resources* page.

I will end this series of articles for Creation Season, a quotation from Julian of Norwich, *Revelations of Divine Love*. And he showed me a little thing, the size of a hazelnut, on the palm of my hand, round like a ball. I looked at it thoughtfully and wondered, ‘What is this?’. And the answer came, ‘It is all that is made.’ I marvelled that it continued to exist and did not suddenly disintegrate; it was so small. And again my mind supplied the answer, ‘It exists both now and for ever, because God loves it.’ ‘In short, everything owes its existence to the love of God. In this ‘little thing’ I saw three truths. The first is that God made it, the second is that God loves it; and the third is that God sustains it.’

*David Duce*

### **Prayer for the Peace of the World (Church of England)**

Almighty God, from whom all thoughts of truth and peace proceed:  
kindle, we pray, in the hearts of all, the true love of peace  
and guide with your pure and peaceable wisdom  
those who take counsel for the nations of the earth  
that in tranquillity your kingdom may go forward,  
till the earth is filled with the knowledge of your love; through Jesus Christ your Son our Lord, ...

**Please pray for:**

- Steven and Gavin our bishops, Justin, Archbishop of Canterbury;
- Bishop Olivia of Reading, for her farewell service in Reading Minster on Sunday 29 September, giving thanks for her ministry formerly as Archdeacon of Berkshire, and for her episcopal service in the Reading Area;
- Our common life on our Patronal Festival giving thanks for the protection of St Michael, Prince of Angels;
- King Charles, Her Majesty Queen Camilla, the Prince and Princess of Wales, and all the royal family;
- our government, the opposition and all who serve in public office;
- the peace of the world, especially in the Middle East, Ukraine and Sudan;
- Charles, our Team Rector, as he prepares for retirement, and for his final weeks of ministry in the parish;
- all Churchwardens of the parish, Fr Paul, Fr AKMA, the Revd Dr Jen Brown, and all our Honorary Assistant Clergy, and LLM’s as we prepare to enter the forthcoming interregnum;
- The Revd Canon Ruth Pyke, celebrating the 25<sup>th</sup> anniversary of her ordination to the priesthood at St Helen’s Church this morning;
- Allayah to be baptized at St Michael’s this afternoon and her parents and Godparents;
- the PCC meeting on Monday evening and Deanery Synod on Wednesday;
- Aaron and Tara preparing for their wedding here on Friday;
- those affected by flooding both in our parish and throughout the country;
- the care of our climate and environment and a deeper honouring of creation;
- the suffering, especially those who are known to us and who are on our prayer list;
- all who have recently departed, and all whose year’s mind falls at this time;
- people living in Mill Road, Mill Stream Court, Mons Way and Mullard Way.

**Eucharistic Lectionary**

<b>Sun Michael and All Angels</b>	<b>Genesis 28.10-17</b>	Ps 103.19-end	<b>Revelation 12.7-12</b>	<b>John 1.47-end</b>
<b>Mon</b>	Job 1.6-end	Ps 17.1-11		Luke 9.46-50
<b>Tues</b>	Job 3.1-3, 11-17,20-23	Ps 88.14-19		Luke 9.51-56
<b>Wed</b>	Job 9.1-12, 14-16	Ps 88.1-6, 11		Luke 9.57-end
<b>Thur</b>	Job 19.21-27a	Ps 27.13-16		Luke 10.1-12
<b>Fri</b>	Job 38.1, 12-21; 40.3-5	Ps 139.6-11		Luke 10.13-16
<b>Sat</b>	Job 42.1-3, 6, 12-end	Ps 119.169-end		Luke 10.17-24

**Collect (Michael and All Angels)**

Everlasting God, you have ordained and constituted the ministries of angels and mortals in a wonderful order: grant that as your holy angels always serve you in heaven, so, at your command, they may help and defend us on earth; through Jesus Christ your Son our Lord, ...

**Post Communion (Michael and All Angels)**

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord.

**Collect (18<sup>th</sup> Sunday after Trinity)**

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, ...

**Post Communion (Francis of Assisi, Friday 4 October)**

Lord God, you made your church rich through the poverty of blessed Francis: help up like him to sing creation’s praise, and care for all your creatures; through Jesus Christ, our crucified and risen Lord.

**Some On-line Resources for Worship**

*A Church Near You Live Streamed events*

[https://www.achurchnearyou.com/live-stream/?tags=Live\\_stream&diocese=27](https://www.achurchnearyou.com/live-stream/?tags=Live_stream&diocese=27)

*Parish Communications and Links*

[http://www.abingdonparish.org.uk/P\\_communications.html](http://www.abingdonparish.org.uk/P_communications.html)

*St Michael’s Prayer and Worship resources page*

[https://abingdonparish.org.uk/StM/StM\\_worship\\_resources.html](https://abingdonparish.org.uk/StM/StM_worship_resources.html)

*Oxford Cathedral*: Livestream events will appear on the cathedral's YouTube channel, see <https://www.youtube.com/channel/UCqz9I9-LbZJAPGtje0gQbbg>.

*The University Church of St Mary the Virgin (Oxford)* live stream services on YouTube, see <https://www.youtube.com/c/UniversityChurch/featured>

*Community of the Resurrection*: live streaming and recordings of the community's daily round of prayer and praise <https://www.facebook.com/Join-with-us-103095121647089>. Details of services can be found at the facebook page and also at the Community web site, <https://mirfield.org.uk/live-streaming/>. On Sundays Mass starts around 8.10 am, after Matins at 7.30 am.